

**Equipment  
-51**

Viscometer

**Picture**



**Brand**

AND

**Model**

SV-10

**Specification**

[https://www.aandd.jp/products/test\\_measuring/sv10/sv10.html](https://www.aandd.jp/products/test_measuring/sv10/sv10.html)

\*Term and condition

1. Volume of a sample > 35 ml
2. Non corrosive and non acidic sample

**Status**

Available

**Charge Rate (RM)**

Unit	Category	Per Sample
A	UPM's Student, Staff, Association, UPM's Faculties, Institution and Schools	25.00
B	Government Agencies, Statutory Body	35.00
C	Private sectors, Individual, UPM's Subsidiaries, Union, Government's Business Body	45.00

**Contact**

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**Location**

<https://www.google.com/maps/dir//3.004562,101.7207661/@3.004585,101.6510277,12z>